

**JAWAHAR NAVODAYA VIDYALAYA SELECTION TEST 2017-18  
LATERAL ENTRY – CLASS IX**

**APPLICATION FORM**

Passport size  
photograph of  
the individual  
attested by  
Head of the  
school where  
candidate  
studied Class  
VIII

**Roll No.**

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(To be filled by the Office of Principal, JNV)

Aadhar No. of the candidate																			
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1. Name of the Candidate \_\_\_\_\_  
(in block letters)
  
2. Mother's Name \_\_\_\_\_  
(in block letters)
  
3. Father's Name \_\_\_\_\_  
(in block letters)
  
4. Name of the Guardian \_\_\_\_\_  
(in case Father/Mother is not guardian)
  
5. Relationship with Guardian \_\_\_\_\_
  
6. Nationality of the Candidate \_\_\_\_\_
  
  
7. Present Postal Address :  
.....  
.....  
Tel : \_\_\_\_\_ / \_\_\_\_\_ Mobile No. \_\_\_\_\_  
       STD Code     Number
  
  
8. Permanent Postal Address :  
.....  
.....  
Tel : \_\_\_\_\_ / \_\_\_\_\_ Mobile No. \_\_\_\_\_  
       STD Code     Number
  
  
9. Tick {√} the appropriate Box:  
  
a) Gender 

Boys	Girl	TG

  
  
b) Area 

Rural	Urban

c) **Category**

General	SC	ST	OBC

d) **Marital Status**

Married	Unmarried

e) **Disability, if any**

PH	VH	HI

**Percentage (%) of Disability**

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10. (a) Date of Birth (in figures)

Date 

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 Month 

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 Year 

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Date of Birth (in words).....

(b) Identification Mark.....

11. Details of school(s) where candidate studied classes VI to VIII.

Particular	Class		
	VI	VII	VIII
Name of School			
Recognised by Govt. of Education (Write Yes/No)			
District & State			
School Location (Rural/Urban)			
Name of Block			
Name of Village or Town (in which the School is located)			
Month & Year of joining			
Month & Year of Passing			

12. Medium through which candidate studied Class VIII :

Hindi	English	Others			
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13. **CERTIFICATE BY CANDIDATE/GUARDIAN**

Certified that the information given above is true to the best of my knowledge and belief. In case any of the information given above is found incorrect, I will abide by the decision of the Samiti.

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Signature of Father / Guardian (With date)	Signature of Candidate (With date)		

14. **Certificate from the Head of the School where candidate studied and passed Class-VIII during 2016-17.**

This is certified that Master/Kumari \_\_\_\_\_ Son/Daughter of \_\_\_\_\_ has studied and passed Class-VIII during 2016-17 from \_\_\_\_\_ (Name of the school). As per the school records, his/her date of birth is \_\_\_\_\_. He/she belongs to SC/ST/OBC category.

This is also certified that the entries made by the applicant in the application form are correct as per school records.

**Signature of the Head of School with date  
(with Official Stamp)  
where the candidate studied Class VIII**

**JAWAHAR NAVODAYA VIDYALAYA SELECTION TEST- 2017-18**  
**LATERAL ENTRY – CLASS IX**

**ADMIT CARD**

**Day & Date of Examination**  
**Saturday 24<sup>th</sup> June 2017**

**Roll No.**

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(To be filled by JNV)

**Time 10.00 Hrs.**  
**(Candidates to report 30 Minutes before)**

**Venue : Jawahar Navodaya Vidyalaya**

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Passport size photograph of the candidate duly attested by head of the school where candidate studied Class VIII.
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- (1) Name of the candidate.....
- (2) Mother's Name.....
- (3) Father's Name.....
- (4) Date of Birth.....  
.....(Words)  
.....(Figures)

- (5) Category : **(Encircle appropriate)**
- (i) **Boy / Girl / TG**      (ii) **Gen. / SC / ST / OBC**
  - (iii) **PH / HI / VI**      (iv) **Rural / Urban**

Signature of the candidate in the presence of HM/Principal of the school where the candidate studied class VIII during <b>2016-17.</b>
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To be left blank for obtaining signature of the candidate in the presence of Centre Supdt. /Invigilator on the day of exam.
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**Signature of Principal**  
**Jawahar Navodaya Vidyalaya**  
**Village** \_\_\_\_\_  
**District** \_\_\_\_\_  
**State** \_\_\_\_\_

ACKNOWLEDGEMENT

Receipt No. \_\_\_\_\_

Received Application Form from Master/Kumari \_\_\_\_\_

S/o / D/o Sh. \_\_\_\_\_ Student of \_\_\_\_\_

\_\_\_\_\_ School, for admission

in Jawahar Navodaya Vidyalaya through Lateral Entry Test for Class IX (for the session 2017-18)

on \_\_\_\_\_.

PRINCIPAL

J.N.V. \_\_\_\_\_

Distt. \_\_\_\_\_

State \_\_\_\_\_